

United States Courts
Southern District of Texas
FILED

United States Court of Appeals *July 14, 2021*

FIFTH CIRCUIT
OFFICE OF THE CLERK

Nathan Ochsner, Clerk of Court

LYLE W. CAYCE
CLERK

TEL. 504-310-7700
600 S. MAESTRI PLACE,
Suite 115
NEW ORLEANS, LA 70130

July 14, 2021

Ms. Lanie Smith
U.S. District Court
Southern District of Texas
515 Rusk Street
Room 8004
Houston, TX 77002

No. 21-20311 Bridges v. Houston Methodist Hosp
USDC No. 4:21-CV-1774

Dear Ms. Smith,

We have not received your acknowledgment of the enclosed purchase order for the transcript in this case. We assume the appellant has made the necessary financial arrangements for preparing the transcript. You have 30 days from the date we received the purchase order to file the transcript with the district court clerk. We will adjust this time only in the event financial arrangements are not complete.

Sincerely,

LYLE W. CAYCE, Clerk

Christina Rachal

By:
Christina C. Rachal, Deputy Clerk
504-310-7651

Enclosure(s)

CC:

Mr. Nathan Ochsner
Mr. Daniel F. Patton
Ms. Constance Hankins Pfeiffer
Ms. Jill Schumacher
Mr. Michael W. Twomey
Mr. Jared Ryker Woodfill V

District Court Southern District of Texas _____ District Court Docket No. 4:21-CV-1774

Short Case Title Bridges, et al v. Houston Methodist Hospital et al _____

ONLY ONE COURT REPORTER PER FORM Court Reporter Lanie Smith _____

Date Notice of Appeal Filed in the District Court 06/14/2021 _____ Court of Appeals No. 21-20311

PART I. (To be completed by party ordering transcript. Do not complete this form unless financial arrangements have been made, see instructions on page 2.)**A. Complete the Following:** No hearings Transcript is unnecessary for appeal purposes Transcript is already on file in the Clerk's Office.**OR****Check all of the following that apply, include date of the proceeding.**This is to order a transcript of the following proceedings: Bail Hearing _____ Voir Dire _____ Opening Statement of Plaintiff _____ Opening Statement of Defendant _____ Closing Argument of Plaintiff _____ Closing Argument of Defendant: _____ Opinion of court _____ Jury Instructions _____ Sentencing _____

Other proceedings not listed above:

Hearing Date(s)	Proceeding	Judge/Magistrate
06/11/2021	Motion Hearing	Judge Lynn N Hughes

Failure to specify in adequate detail those proceedings to be transcribed, or failure to make prompt satisfactory financial arrangements for transcript, are grounds for DISMISSAL OF APPEAL.

B. This is to certify satisfactory financial arrangements have been made. Method of Payment: Private Funds; Criminal Justice Act Funds (Enter Authorization-24 via eVoucher); Other IFP Funds; Advance Payment Waived by Reporter; U.S. Government Funds Other arrangements made per email correspondence with L. Smith on 6/21

Signature /s/ Jill Schumacher Date Transcript Ordered 06/24/2021

Print Name Jill Schumacher Phone 713-917-0024

Counsel for Plaintiffs-Appellants (Jennifer Bridges; Bob Nevens; Maria Trevino; Ricardo Zelante; Patricia Blank; et al.)

Address 6363 Woodway Ste 700, Houston, TX 77057

Email of Attorney: jillian@dtlawyers.com

PART II. COURT REPORTER ACKNOWLEDGMENT (To be completed by the court reporter and filed with the Court of Appeals within 10 days after receipt. Read instructions on page 2 before completing.)

Date Transcript Order Received	Date Satisfactory Arrangements for Payment were Made	Estimated Completion Date	Estimated Number of Pages

Payment arrangements have NOT been made or are incomplete.

Reason: Deposit not received Unable to contact ordering party Awaiting creation of CJA 24 eVoucher Other (Specify) _____

Date _____ Signature of Reporter _____ Tel. _____

Email of Reporter _____

Part III. NOTIFICATION THAT TRANSCRIPT HAS BEEN FILED IN THE DISTRICT COURT (To be completed by court reporter on date of filing transcript in the District Court. This completed form is to be filed with the Court of Appeals.)

This is to certify that the transcript has been completed and filed at the District Court today.

Actual Number of Pages _____ Actual Number of Volumes _____

Date _____ Signature of Reporter _____